

# SOLAR ECLIPSE PARTY

APRIL 2024

## ENGAGE WITH SCIENCE... UNITE AS A COMMUNITY



**ELANCO**Library

Photo credits:  
Courtesy Mark Margolis / Rainbow Symphony



All are invited to join us on **Monday, April 8 from 1 p.m. to 3 p.m.** at ELANCO Library for a **Solar Eclipse Party!** We will have space- and solar-themed activities for all ages, snacks, and a livestream of the event from different locations. A limited quantity (70 pairs) of **solar viewing glasses** (ISO certified safe for direct solar viewing) will be available at the library for attendees of this program on a first-come, first-served basis. No registration is required.

On **August 21, 2017**, a **total eclipse of the Sun** was visible across the United States for the **first time in nearly a century**. **Libraries** conducted more than **35,000 science programs** before and during this breathtaking celestial event, reaching approximately **1,750,000 people**; they also enabled **6 million** people to observe the eclipse safely. The spectacular and stunning beauty of the totality is a vision many will remember their entire lives. It was likewise an unforgettable and magnificent experience to behold and be part of so many people of all ages, backgrounds, and viewpoints united in the joy and wonder of observing a phenomenon larger than ourselves.

Let's do it again...**engage with science...unite as a community**. Join us April 8 at ELANCO Library's Solar Eclipse Party to experience the first total solar eclipse easily-viewable in Pennsylvania since 2017! To reserve books and DVDs on eclipses, space, astronomy, and related topics, please visit [www.elancolibrary.org](http://www.elancolibrary.org) and search the library's catalog. For information on local eclipse conditions and happenings, please see LNP's **Your Guide to April's Solar Eclipse in Lancaster County** and Pennsylvania Department of Conservation & Natural Resources's **2024 Total Solar Eclipse in Pennsylvania**. Interested persons may also find a wealth of information on NASA's **2024 Total Solar Eclipse** page.

EASTERN LANCASTER COUNTY LIBRARY

11 CHESTNUT DR. NEW HOLLAND, PA 17557 | [WWW.ELANCOLIBRARY.ORG](http://WWW.ELANCOLIBRARY.ORG)

717-354-0525 (LIBRARY) | [ADAGOSTINO@ELANCOLIBRARY.ORG](mailto:ADAGOSTINO@ELANCOLIBRARY.ORG)



**A  
NEW  
CHAPTER  
BEGINS  
AT  
ELANCO  
LIBRARY...**

**OUR  
RENOVATED  
AND  
EXPANDED  
CHILDREN'S  
LIBRARY...**  
...will reopen in  
late Spring 2024!



APRIL 2024



## ELANCO Library LIBRARY HAPPENINGS



**GIVE A GIFT  
THAT WILL LAST  
FOR GENERATIONS..**



**DONATE TODAY  
TO HELP FUND  
THE CHILDREN'S LIBRARY  
RENOVATION PROJECT.**



**We need your help!** - We have set a fundraising goal of **\$57,000** to help defray the costs of Children's Library renovation project, but we have only raised **approximately \$8,000** as of this writing! Please visit [elancolibrary.org/give](http://elancolibrary.org/give) and make your most generous contribution today!

### SPECIAL EVENTS FOR KIDS & FAMILIIES

#### **Music & Movement**

*Saturday, April 6 at 10:30 a.m. - For ages 0-6.*

Sing, dance, chant, listen to music, move, and play instruments, while exploring the patterns and sounds that make up our language. This musical storytime is designed to promote language development and reading readiness skills while providing young children with joyful introductions to a variety of music and music-making experiences.

#### **Picture Books and Pup: Read Aloud with Pepper!**

*Saturday, April 6 at 2 p.m.*

Children of all ages (accompanied by their parent or other caregiver) are invited to spend some time with and read aloud to Pepper, a friendly and adorable Labrador Retriever who will be accompanied by Mrs. Carol Stark.

#### **Lego Creation Club**

*Thursday, April 11 at 6 p.m.*

Once a month, we'll build themed creations out of Lego® Bricks that will be displayed in the Library.

### EVERY WEEK

#### **Preschool Storytime - Night & Day**

*Tuesdays at 10:30 a.m. - For ages 3-6 and siblings.*

#### **Toddler Thursdays - Night & Day**

*Thursdays at 10:30 a.m. - For ages 0-3 and siblings.*

### OTHER SPECIAL EVENTS

#### **Readers' Roundtable Book Discussion**

*Monday, April 1 at 2 p.m.*

All are invited to join the Readers' Roundtable for lively conversation and discussion. The book selection for April is: *The Magnificent Lives of Marjorie Post* by Alison Pataki.

#### **Hooks and Needles: Yarn Craft Club**

*Monday, April 8 at 6:30 p.m.*

Are you crafty with a needle (or two)? Would you like a little company to talk shop with while you knit or crochet? Join us in the comfy chairs on the first floor of the Library!

#### **Intro to eBooks, eAudiobooks, & eMagazines**

*Monday, April 15 at 6 p.m.*

Learn about eBook, eAudiobook, and eMagazine options available free with your library card, and how to use them. Bring your phone, eReader, or laptop & get started reading!

#### **Intro to Online Learning**

*Monday, April 22 at 6 p.m.*

Learn about resources offered free with your library card and how to access them, including Transparent Language Online, live tutoring from Brainfuse, MyHeritage, & more.

#### **On the Same Page Teen Book Club**

*Tuesday, April 30 at 3 p.m.*

Join us in the YA Nook on the library's first floor to discuss *Hazardous Tales: Treaties, Trenches, Mud, and Blood* by Nathan Hale.

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